

La Porte County, IN
La Porte County Water and Sewer Extensions
(SR 421 & CR 300 North Utility Extensions)

ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the La Porte County Water & Sewer (SR 421 & CR 300 North Utility Extensions) Project will be received, by the County, at La Porte County Community Development Commission (555 Michigan Ave., La Porte, IN. 46350) until 3:00 PM local time on **Wednesday, October 28th**, at which time the Bids received will be publicly opened and read aloud. Bids will be reviewed by the LaPorte County Engineer and Attorney and the successful low bid Contractor will be awarded at a subsequent meeting room at the La Porte City Complex Building Rm #3. The project consists of installing Approx. 2700ft of 6-inch DIP, 2640ft of 12-inch DIP, 8000ft of 20-inch DIP watermain pipes, 5100ft of 6-inch HDPE Force Main, 250ft 8-inch, 3500ft of 18-inch Sanitary sewer, bore and jack beneath I-94 and 421, a 250 gpm Lift Station and all valves, hydrants, manholes piping and all other necessary equipment required by the Construction Contract Documents along SR 421 and CR 300 within La Porte County, IN.

Bids will be received for a single prime Contract. Bids shall be on a unit price basis.

Bids shall be good for 180 days from acceptance.

The bidding documents can be viewed and downloaded at: <https://laporteco.in.gov/boards-commissions/redevelopment/>.

Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

Any questions about bidding conditions must be addressed to the LaPorte County Engineer, Jerry Sullivan at: jgsullivan@laporteco.in.gov no later than **Monday October 5th**.

Prospective bidders shall notify the LaPorte County Engineer, Jerry Sullivan at: jgsullivan@laporteco.in.gov so the bidder will be added to a bidders list and notified of any addendum to the bid documents.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: **La Porte County Redevelopment Commission**

By: **Mitch Bishop**

Title: **La Porte County Planner**

Date: **October 28, 2020**

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